

## Election 2020: The Arizona Answer Sheet

Tuesday, November 3, 2020, is GENERAL ELECTION DAY. If you live in Pima County voter precinct 10, 74, 84, 141, 147, 193, 205, 207, or 209, your Democratic neighbors urge you to **vote for ALL of the following candidates for State and local government offices**. The people you elect to these offices take actions **every day** that affect your continued well-being.

<b>OFFICE:</b>	<b>VOTE FOR:</b>	<b>WEB SITE:</b>
<i>State Offices:</i>		
State Senator, District 2:	● GABALDÓN, ROSANNA	<a href="http://votegabaldon.com">votegabaldon.com</a>
State Representatives, District 2: (VOTE FOR BOTH)	● DALESSANDRO, ANDREA	<a href="http://dalessandroforld2house.com">dalessandroforld2house.com</a>
	● HERNANDEZ, DANIEL, JR	<a href="http://danielforarizona.org">danielforarizona.org</a>
Corporation Commissioners:  (VOTE FOR ALL THREE)	● MUNDELL, WILLIAM "BILL"	<a href="http://mundell2020.com">mundell2020.com</a>
	● STANFIELD, SHEA	<a href="http://sheastanfield.com">sheastanfield.com</a>
	● TOVAR, ANNA	<a href="http://tovarforarizona.com">tovarforarizona.com</a>
<i>County Offices:</i>		
Board of Supervisors, District 4:	● DIAMOND, STEVE	<a href="http://votestevediamond.com">votestevediamond.com</a>
County Attorney:	● CONOVER, LAURA	<a href="http://lauraconover.com">lauraconover.com</a>
Sheriff:	● NANOS, CHRIS	<a href="http://nanosforsheriff.com">nanosforsheriff.com</a>
County Recorder:	● CÁZARES-KELLY, GABRIELLA	<a href="http://gabriellaforrecorder.org">gabriellaforrecorder.org</a>
County Treasurer:	● BICKEL, BRIAN	<a href="http://brianbickel.com">brianbickel.com</a>
County Assessor:	● DROUBIE, SUZANNE	<a href="http://suzanneforassessor.com">suzanneforassessor.com</a>
County Superintendent of Schools:	● WILLIAMS, DUSTIN	<a href="http://dustinwilliamsforeducation.com">dustinwilliamsforeducation.com</a>
Constable, Justice Precinct 7:	<i>no candidate is recommended</i>	

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**THE BALLOT INITIATIVES (PROPOSITIONS):** *NOTE* that statewide propositions, if passed, can only be changed by a statewide vote or a supermajority of the legislature. The wording of propositions may be obscure or deceptive. **If you don't understand** the wording or **don't agree with ALL parts** of a proposition, **consider voting NO** and working for change within the legislature.

**PROPOSITION:**

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**207: "SMART AND SAFE ARIZONA"**- would establish a **state-regulated and taxed system** for licensed businesses to produce and sell small amounts of marijuana for private use by persons over 21. Sponsored by medical-marijuana dispensaries; removes marijuana use from the influence of the criminal underworld. *For more information:* [wikipedia.org/wiki/2020\\_Arizona\\_Proposition\\_207](http://wikipedia.org/wiki/2020_Arizona_Proposition_207)

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**208: "INVEST IN EDUCATION"** - would **restore funding of Arizona K-12 public education** [cut by \$4 billion since 2009] by a 3.5% surtax on large *taxable* (not gross) incomes (over \$500,000 per couple). Only 1% of all Arizonans would pay the tax. US. Census Bureau currently ranks AZ as 47th lowest state in per-pupil spending. *For more information:* [investined.com/get-the-facts](http://investined.com/get-the-facts)

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**481: PIMA COMMUNITY COLLEGE PERMANENT BASE EXPENDITURE LIMIT ADJUSTMENT** - would authorize adjustment of the 40-year-old state spending limitation formula to allow PCC to re-focus existing tax revenue on modern programs and student support. **Would not increase taxes.** *For more information:* [pima.edu/about-pima/leadership-policies/governing-board/prop-481.html](http://pima.edu/about-pima/leadership-policies/governing-board/prop-481.html)

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★ **Important note:** YOU ARE ALLOWED by law to look at this or any paper when you are in the voting booth, but you must not display any candidates' names in the polling place. Please put this paper in your pocket before entering the polling place, and look at it only in the privacy of the voting booth; otherwise you might not be permitted to enter the polling place.

For more information, contact the Pima County Democratic Party (520-326-3716). For copies of this sheet: [www.northsidedems.org](http://www.northsidedems.org).