

## Election 2018: The Arizona Answer Sheet

Tuesday, **November 6, 2018**, is GENERAL ELECTION DAY. If you live in Pima County voter precinct 12, 13, 24, 77, 173, 188, 194, 212, or 216, your Democratic neighbors urge you to **vote for ALL of the following candidates for State and local government offices:**

<b>OFFICE:</b>	<b>VOTE FOR:</b>	<b>WEB SITE:</b>
Governor:	● GARCIA, DAVID	<a href="http://dg4az.com">dg4az.com</a>
Secretary of State:	● HOBBS, KATIE	<a href="http://katiehobbs.org">katiehobbs.org</a>
Attorney General:	● CONTRERAS, JANUARY	<a href="http://januaryforaz.com">januaryforaz.com</a>
State Treasurer:	● MANOIL, MARK	<a href="http://markmanoilforarizona.com">markmanoilforarizona.com</a>
Superintendent of Public Instruction:	● HOFFMAN, KATHY	<a href="http://electkathyhoffman.com">electkathyhoffman.com</a>
State Mine Inspector:	● PIERCE, WILLIAM "BILL"	<a href="http://piercformineinspector.com">piercformineinspector.com</a>
Corporation Commissioners: (VOTE FOR BOTH)	● KENNEDY, SANDRA	<a href="http://kennedyacc2018.com">kennedyacc2018.com</a>
	● SEARS, KIANA MARIA	<a href="http://searsforaz.com">searsforaz.com</a>
State Senator, District 11:	● ATCHUE, RALPH	<a href="http://atchue4azsenate.com">atchue4azsenate.com</a>
State Representatives, District 11: (VOTE FOR BOTH)	● LYON, HOLLACE	<a href="http://lyon4az.com">lyon4az.com</a>
	● QUIROZ, MARCELA	<a href="https://facebook.com/MarcelaQuiroz">facebook.com/MarcelaQuiroz</a>
Clerk of the Superior Court:	● HARRISON, GARY	<a href="http://gary4clerk.com">gary4clerk.com</a>
Justice of the Peace, Justice Precinct 1:	<i>no candidate is recommended</i>	

**THE BALLOT INITIATIVES (PROPOSITIONS):** The Northside Democrats recommend the following actions.

*NOTE* that propositions passed by the voters can only be changed by a statewide vote or a supermajority of the legislature. The wording of propositions may be obscure or deceptive. **If you don't understand the wording or don't agree with ALL parts of a proposition, consider voting NO** and working for change within the legislature.

<b>PROPOSITION:</b>	<b>VOTE:</b>
<b>125</b> "PUBLIC RETIREMENT SYSTEMS" - bipartisan amendment to stabilize and improve the AZ pension system for corrections officers and elected officials, resulting in tax savings; <b>unanimously approved by all State legislators.</b>	<b>YES</b>
<b>126</b> "PROHIBITION OF TAXATION OF SERVICES". An <b>unnecessary, misleading, special-interest</b> amendment that would prevent cities and the state from dealing effectively with economic changes. <b>Arizona does not tax services.</b>	<b>NO</b>
<b>127</b> "RENEWABLE ENERGY PRODUCTION" - requires AZ electricity providers to produce 50% of electricity from renewable sources by 2030. Investment in solar and wind technology is expected to create jobs, reduce pollution, improve health, and reduce energy costs by \$4 billion. <i>For more information:</i> <a href="http://cleanhealthyz.com">cleanhealthyz.com</a>	<b>YES</b>
<b>305</b> "EXPANSION OF EDUCATION EMPOWERMENT SCHOLARSHIP ACCOUNTS " - An attempt to increase SCHOOL VOUCHERS, which <b>privatize education by taking tax revenues away from the public school system</b> and funding private, religious, and home-based schooling. <i>For more information:</i> <a href="http://teamsosarizona.com/get-the-facts">teamsosarizona.com/get-the-facts</a>	<b>NO</b>
<b>306</b> "CLEAN ELECTIONS " - an amendment to <b>undercut the independence of the Clean Elections Commission</b> , and to prevent publicly funded candidates from using their own party's resources. <i>See:</i> <a href="http://azadvocacy.org/noprop306">azadvocacy.org/noprop306</a>	<b>NO</b>

★ **Important note:** YOU ARE ALLOWED by law to look at this or any paper when you are in the voting booth, but you must not display any candidates' names in the polling place. Please put this paper in your pocket before entering the polling place, and look at it only in the privacy of the voting booth; otherwise you might not be permitted to enter the polling place.

✦ For more information: Pima County Democratic Party (520-326-3716). Print out copies of this sheet at: [www.northsidedems.org](http://www.northsidedems.org).