

## Election 2022: The Arizona Answer Sheet

Tuesday, **November 8, 2022**, is GENERAL ELECTION DAY. If you live in Pima County voter precinct 198, 221, or 224, your Democratic neighbors urge you to **vote for ALL of the following candidates for State and local offices**:

<b>OFFICE:</b>	<b>VOTE FOR:</b>	<b>WEBSITE:</b>
Governor:	● <b>HOBBS, KATIE</b>	<a href="http://katiehobbs.org">katiehobbs.org</a>
Secretary of State:	● <b>FONTES, ADRIAN</b>	<a href="http://electfontes.com">electfontes.com</a>
Attorney General:	● <b>MAYES, KRIS</b>	<a href="http://krismayes.com">krismayes.com</a>
State Treasurer:	● <b>QUEZADA, MARTÍN</b>	<a href="http://martinquezada.com">martinquezada.com</a>
Superintendent of Public Instruction:	● <b>HOFFMAN, KATHY</b>	<a href="http://electkathyhoffman.com">electkathyhoffman.com</a>
State Mine Inspector:	<i>no candidate is recommended</i>	
Corporation Commissioners:	● <b>KENNEDY, SANDRA</b>	<a href="http://reelectkennedy.com">reelectkennedy.com</a>
	( <i>VOTE FOR BOTH</i> )	
	● <b>KUBY, LAUREN</b>	<a href="http://laurenkuby.com">laurenkuby.com</a>
State Senator, District 17:	● <b>NICKERSON, MIKE</b>	<a href="http://mikenickersonforaz.com">mikenickersonforaz.com</a>
State Representatives, District 17:	● <b>ALLMOND, DANA</b>	<a href="http://allmond4az.com">allmond4az.com</a>
	( <i>VOTE FOR BOTH</i> )	
	● <b>RADFORD, BRIAN</b>	<a href="http://radfordforaz.com">radfordforaz.com</a>
Clerk of the Superior Court:	● <b>HARRISON, GARY</b>	<a href="http://www.cosc.pima.gov">www.cosc.pima.gov</a>
Justice of the Peace, Justice Precinct 7:	<i>no candidate is recommended</i>	

### THE BALLOT MEASURES (PROPOSITIONS)

The Northside Democrats recommend the following actions:

*NOTE* that propositions passed by the voters can only be changed by a statewide vote or a supermajority of the legislature. The wording of propositions may be obscure or deceptive. **If you don't understand** the text or **don't agree with all parts** of a proposition, consider voting *NO* and working for change within the legislature. *See the next page for more detailed discussion, and visit [azsos.gov/2022-ballot-measure-information](http://azsos.gov/2022-ballot-measure-information).*

- 128 - NO:** So-called "Voter Protection Act" would **allow** a simple majority of the **Legislature** to **overturn** voter-approved **initiatives**.
- 129 - NO:** Would **restrict initiatives** to a **single "subject"**; an attempt by the Legislature to delay and **discourage citizens' initiatives**.
- 130 - no opinion:** Restores **disabled veterans' property tax exemption** on their primary residence; has some bipartisan support.
- 131 - no opinion:** Requires each **gubernatorial nominee** to **select a running mate** as **Lt. Governor**; has some bipartisan support.
- 132 - NO:** Requires a 60% "**supermajority**" **citizens' vote** to pass any **initiative that includes a tax**; currently only 50.01% needed.
- 209 - YES:** "Predatory Debt Collection Protection": **limits interest on medical debt**; & other measures help prevent extreme hardship..
- 211 - YES:** "Voters' right to Know Act" aka "**Stop Dark Money**"; requires campaigns to disclose names of donors of \$5,000 or more.
- 308 - YES:** **In-state college tuition** to all AZ students **regardless of immigration status** if graduated from an AZ secondary school.
- 309 - NO:** Imposes **more restrictive requirements for voters** at the polls, and separate affidavit with birth date for mail-in ballots.
- 310 - YES:** Proposes a 20-year tenth-of-a-cent increase in the **state sales tax** to help fund all Arizona **Fire Districts**.

★ **Important note:** **YOU ARE ALLOWED** by law to **look at this or any paper when you are in the voting booth, but you must not display any candidates' names in the polling place**. Please put this paper in your pocket before entering the polling place, and look at it only in the privacy of the voting booth; otherwise you might not be permitted to enter the polling place.

✦ For more information: **Pima County Democratic Party (520-326-3716)**. Print out copies of this sheet at: **[www.northsidedems.org](http://www.northsidedems.org)**.