

## Election 2022: The Arizona Answer Sheet

Tuesday, **November 8, 2022**, is GENERAL ELECTION DAY. If you live in Pima County voter precinct 69, 80, 91, 93, 94, 100, 103, 108, 116, 129, 174, 261, or 262, your Democratic neighbors urge you to **vote for ALL of the following candidates for State and local offices:**

<b>OFFICE:</b>	<b>VOTE FOR:</b>	<b>WEBSITE:</b>
Governor:	● <b>HOBBS, KATIE</b>	<a href="http://katiehobbs.org">katiehobbs.org</a>
Secretary of State:	● <b>FONTES, ADRIAN</b>	<a href="http://electfontes.com">electfontes.com</a>
Attorney General:	● <b>MAYES, KRIS</b>	<a href="http://krismayes.com">krismayes.com</a>
State Treasurer:	● <b>QUEZADA, MARTÍN</b>	<a href="http://martinquezada.com">martinquezada.com</a>
Superintendent of Public Instruction:	● <b>HOFFMAN, KATHY</b>	<a href="http://electkathyhoffman.com">electkathyhoffman.com</a>
State Mine Inspector:	<i>no candidate is recommended</i>	
Corporation Commissioners:	● <b>KENNEDY, SANDRA</b>	<a href="http://reelectkennedy.com">reelectkennedy.com</a>
	( <i>VOTE FOR BOTH</i> )	
	● <b>KUBY, LAUREN</b>	<a href="http://laurenkuby.com">laurenkuby.com</a>
State Senator, District 18:	● <b>SUNDARESHAN, PRIYA</b>	<a href="http://priyaforarizona.com">priyaforarizona.com</a>
State Representatives, District 18:	● <b>GUTIERREZ, NANCY</b>	<a href="http://nancyforaz.com">nancyforaz.com</a>
	( <i>VOTE FOR BOTH</i> )	
	● <b>MATHIS, CHRIS</b>	<a href="http://mathisforarizona.com">mathisforarizona.com</a>
Clerk of the Superior Court:	● <b>HARRISON, GARY</b>	<a href="http://www.cosc.pima.gov">www.cosc.pima.gov</a>
Justice of the Peace, Justice Precinct 8:	● <b>FOSTER, KRISTEL ANN</b>	<a href="http://fosterjusticepeace.com">fosterjusticepeace.com</a>

### THE BALLOT MEASURES (PROPOSITIONS)

The Northside Democrats recommend the following actions:

*NOTE* that propositions passed by the voters can only be changed by a statewide vote or a supermajority of the legislature. The wording of propositions may be obscure or deceptive. **If you don't understand** the text or **don't agree with all parts** of a proposition, consider voting *NO* and working for change within the legislature. *See the next page for more detailed discussion, and visit [azsos.gov/2022-ballot-measure-information](http://azsos.gov/2022-ballot-measure-information).*

- 128 - NO:** So-called "Voter Protection Act" would **allow** a simple majority of the **Legislature** to **overturn** voter-approved **initiatives**.
- 129 - NO:** Would **restrict initiatives** to a **single "subject"**; an attempt by the Legislature to delay and **discourage citizens' initiatives**.
- 130 - no opinion:** Restores **disabled veterans' property tax exemption** on their primary residence; has some bipartisan support.
- 131 - no opinion:** Requires each **gubernatorial nominee** to **select a running mate** as **Lt. Governor**; has some bipartisan support.
- 132 - NO:** Requires a 60% "**supermajority**" **citizens' vote** to pass any **initiative that includes a tax**; currently only 50.01% needed.
- 209 - YES:** "Predatory Debt Collection Protection": **limits interest on medical debt**; & other measures help prevent extreme hardship..
- 211 - YES:** "Voters' right to Know Act" aka "**Stop Dark Money**"; requires campaigns to disclose names of donors of \$5,000 or more.
- 308 - YES:** **In-state college tuition** to all AZ students **regardless of immigration status** if graduated from an AZ secondary school.
- 309 - NO:** Imposes **more restrictive requirements for voters** at the polls, and separate affidavit with birth date for mail-in ballots.
- 310 - YES:** Proposes a 20-year tenth-of-a-cent increase in the **state sales tax** to help fund all Arizona **Fire Districts**.

★ **Important note:** YOU ARE ALLOWED by law to look at this or any paper when you are in the voting booth, but you must not display any candidates' names in the polling place. Please put this paper in your pocket before entering the polling place, and look at it only in the privacy of the voting booth; otherwise you might not be permitted to enter the polling place.

✦ For more information: **Pima County Democratic Party (520-326-3716)**. Print out copies of this sheet at: [www.northsidedems.org](http://www.northsidedems.org).