

## Election 2022: The Arizona Answer Sheet

Tuesday, **November 8, 2022**, is GENERAL ELECTION DAY. If you live in Pinal County voter precinct 8, 15, 92, or 106, your Democratic neighbors urge you to **vote for ALL of the following candidates for State and local offices**:

| <b>OFFICE:</b>                            | <b>VOTE FOR:</b>                   | <b>WEBSITE:</b>  |
|---|------------------------------------|--|
| Governor:                                 | ● <b>HOBBS, KATIE</b>              | <a href="http://katiehobbs.org">katiehobbs.org</a>                 |
| Secretary of State:                       | ● <b>FONTES, ADRIAN</b>            | <a href="http://electfontes.com">electfontes.com</a>               |
| Attorney General:                         | ● <b>MAYES, KRIS</b>               | <a href="http://krismayes.com">krismayes.com</a>                   |
| State Treasurer:                          | ● <b>QUEZADA, MARTÍN</b>           | <a href="http://martinquezada.com">martinquezada.com</a>           |
| Superintendent of Public Instruction:     | ● <b>HOFFMAN, KATHY</b>            | <a href="http://electkathyhoffman.com">electkathyhoffman.com</a>   |
| State Mine Inspector:                     | <i>no candidate is recommended</i> |  |
| Corporation Commissioners:                | ● <b>KENNEDY, SANDRA</b>           | <a href="http://reelectkennedy.com">reelectkennedy.com</a>         |
|   | ( <i>VOTE FOR BOTH</i> )           |  |
|   | ● <b>KUBY, LAUREN</b>              | <a href="http://laurenkuby.com">laurenkuby.com</a>                 |
| State Senator, District 17:               | ● <b>NICKERSON, MIKE</b>           | <a href="http://mikenickersonforaz.com">mikenickersonforaz.com</a> |
| State Representatives, District 17:       | ● <b>ALLMOND, DANA</b>             | <a href="http://allmond4az.com">allmond4az.com</a>                 |
|   | ( <i>VOTE FOR BOTH</i> )           |  |
|   | ● <b>RADFORD, BRIAN</b>            | <a href="http://radfordforaz.com">radfordforaz.com</a>             |
| Clerk of the Superior Court:              | <i>no candidate is recommended</i> |  |
| Justice of the Peace, Justice Precinct 5: | <i>no candidate is recommended</i> |  |
| Constable, Justice Precinct 5:            | <i>no candidate is recommended</i> |  |

### THE BALLOT MEASURES (PROPOSITIONS)

The Northside Democrats recommend the following actions:

*NOTE* that propositions passed by the voters can only be changed by a statewide vote or a supermajority of the legislature. The wording of propositions may be obscure or deceptive. **If you don't understand** the text or **don't agree with all parts** of a proposition, consider voting *NO* and working for change within the legislature. *See the next page for more detailed discussion, and visit [azsos.gov/2022-ballot-measure-information](http://azsos.gov/2022-ballot-measure-information).*

- 128 - NO:** So-called "Voter Protection Act" would **allow** a simple majority of the **Legislature** to **overturn** voter-approved **initiatives**.
- 129 - NO:** Would **restrict initiatives** to a **single "subject"**; an attempt by the Legislature to delay and **discourage citizens' initiatives**.
- 130 - no opinion:** Restores **disabled veterans' property tax exemption** on their primary residence; has some bipartisan support.
- 131 - no opinion:** Requires each gubernatorial nominee to select a **running mate** to serve as **Lt. Governor**; has bipartisan support.
- 132 - NO:** Requires a 60% "**supermajority**" **citizens' vote** to pass any **initiative that includes a tax**; currently only 50.01% needed.
- 209 - YES:** "Predatory Debt Collection Protection": **limits interest on medical debt**; & other measures help prevent extreme hardship..
- 211 - YES:** "Voters' right to Know Act" aka "**Stop Dark Money**"; requires campaigns to disclose names of donors of \$5,000 or more.
- 308 - YES:** **In-state college tuition** to all AZ students **regardless of immigration status** if graduated from an AZ secondary school.
- 309 - NO:** Imposes **more restrictive requirements for voters** at the polls, and separate affidavit with birth date for mail-in ballots.
- 310 - YES:** Proposes a 20-year tenth-of-a-cent increase in the **state sales tax** to help fund all Arizona **Fire Districts**.

★ **Important note:** **YOU ARE ALLOWED** by law to look at this or any paper when you are in the voting booth, but you must **not display any candidates' names in the polling place**. Please put this paper in your pocket before entering the polling place, and look at it only in the privacy of the voting booth; otherwise you might not be permitted to enter the polling place.

✦ For more information: **Pinal County Democratic Party (520-509-1611)**. Print out copies of this sheet at: [www.northsidedems.org](http://www.northsidedems.org).